

**RESIDENTIAL DEVELOPMENT ORDER**

Issuance of this development order verifies that the following described development proposal has been reviewed for compliance with minimum requirements of the Jackson County Comprehensive Growth Management Plan and Land Development Regulations at the date of issuance. This development order does not constitute a building permit, nor does it guarantee final approval of any associated permits. **Development Order expires six (6) months from date of issuance.** A \$25.00 permit fee is required at the time application is submitted. **\*Recreational Vehicles will not be issued a Development Order. REQUIRED ATTACHMENTS: MOST CURRENT RECORDED DEED.** IF NOT THE PROPERTY OWNER, A COPY OF THE OWNER'S DEED AND A NOTARIZED LETTER OF AUTHORIZATION TO THE AGENT/APPLICANT FROM THE OWNER MUST BE PROVIDED.

**PROPERTY OWNER INFORMATION**

Property Owner as indicated on deed: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_  
Zip: \_\_\_\_\_ Contact Phone: \_\_\_\_\_

**AUTHORIZED AGENT/APPLICANT INFORMATION**

Agent/Applicant Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Contact Phone: \_\_\_\_\_

**PROPOSED DEVELOPMENT**

Project Address: \_\_\_\_\_ City: \_\_\_\_\_  
Site Built  Manufactured Home  Modular Home  Duplex   
Addition  Accessory Structure  Replacement Dwelling  \_\_\_\_\_  
Other: \_\_\_\_\_ Total Square Footage: \_\_\_\_\_  
**For Entire Parcel Referenced by Deed: # of Proposed Units \_\_\_\_\_ /# of Existing Units \_\_\_\_\_**  
Private Well  Public Water System  Private Septic Tank  Public Sewer System   
If public water or sewer, indicate provider(s): \_\_\_\_\_  
Are there any: Rivers  Streams  Lakes  Ponds  Wetlands   
Existing Driveway Connection  New Driveway Connection - County  FDOT

**PROPERTY LOCATION**

Section: \_\_\_\_\_ Township: \_\_\_\_\_ Range: \_\_\_\_\_  
Acreage: 1/4  1/2  3/4  1  5  Other: \_\_\_\_\_  
Tax Parcel ID # \_\_\_\_\_  
If located in subdivision/trailer park: Name: \_\_\_\_\_  
Unit Number: \_\_\_\_\_ Block Number: \_\_\_\_\_ Lot Number: \_\_\_\_\_

**The FEMA maps used by Jackson County are used to identify FEMA flood plains only and not for any other purpose.**

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

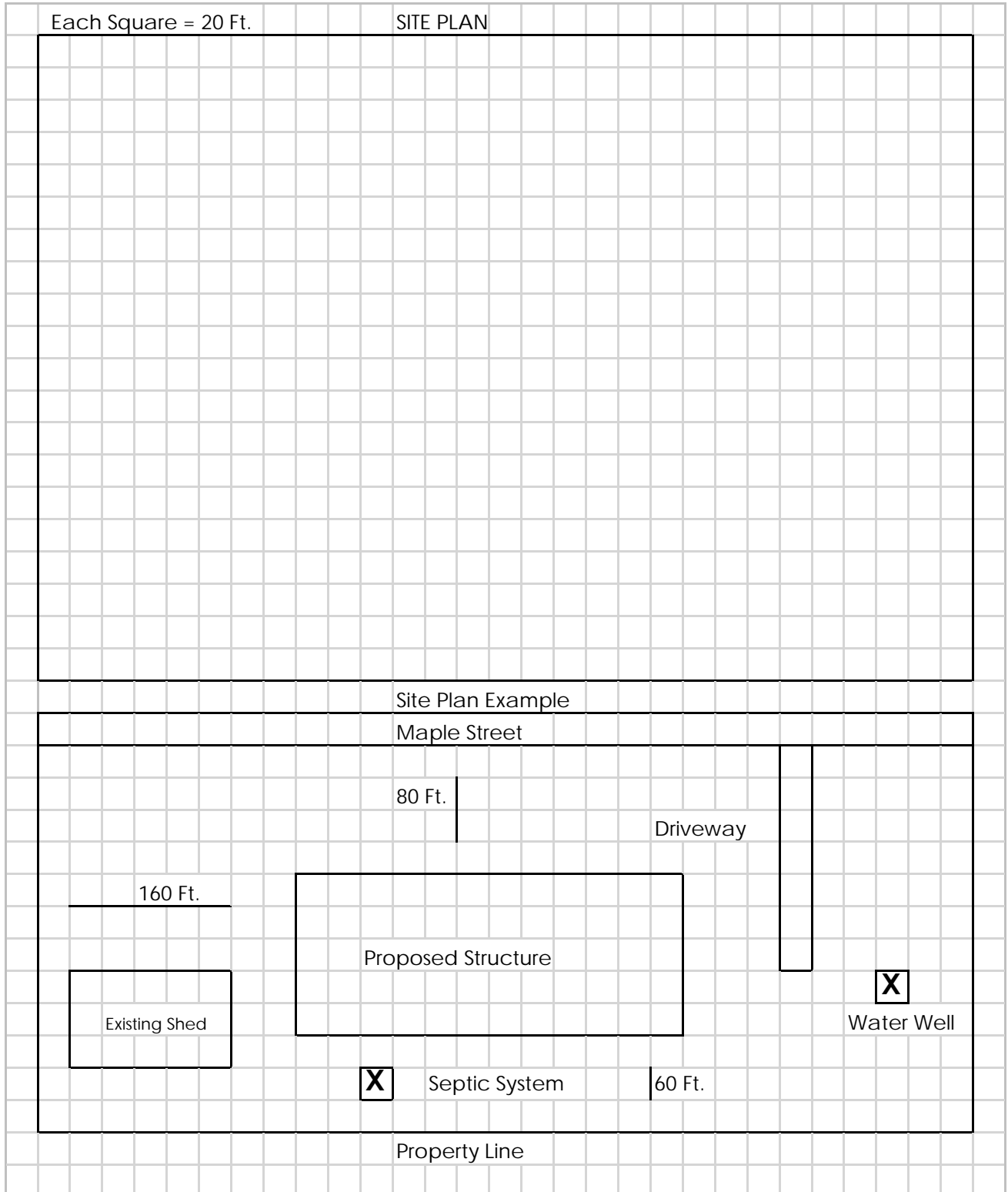
FEE PAID: Y  N  INITIAL: \_\_\_\_\_ RECEIPT # \_\_\_\_\_ DATE: \_\_\_\_\_

**DEPARTMENT USE ONLY**

N.F.I.P. NO.: 12063C0 - \_\_\_\_\_ Zone: \_\_\_\_\_ Floodway: Y  N   
COMPREHENSIVE PLAN LAND USE DESIGNATION: \_\_\_\_\_  
APPROVED: Y  N  BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
SPECIAL APPROVAL CONDITIONS: \_\_\_\_\_  
\_\_\_\_\_

# Site Plan

Use the space below to provide a site plan. The Site Plan must show: property lines , distances to proposed structures ( i.e. adjacent roads, right of ways, power line easements, etc.), All proposed and existing structures on the property, proposed and existing well and septic tank locations, and proposed and existing driveway connections.



# JACKSON COUNTY SCHOOL IMPACT ANALYSIS FORM

## Site and Development Plan For Residential Projects Only

|                        |                   |
|------------------------|-------------------|
| <b>Project Name:</b>   | <b>Date:</b>      |
| <b>Agent Name:</b>     | <b>Telephone:</b> |
| <b>Applicant Name:</b> | <b>Fax:</b>       |
| <b>Address:</b>        | <b>Email:</b>     |

**Location of the proposed Site and Development Plan:**

Tax ID# (Parcel #): \_\_\_\_\_

Property Address: \_\_\_\_\_

Related Application(s) [if applicable]: \_\_\_\_\_

**Future Land Use Map Designation:**

**Development Specifics:**

Number of Proposed Dwelling Units: \_\_\_\_\_

Types of Dwelling Units: \_\_\_\_\_

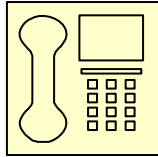
**JACKSON COUNTY SCHOOL STAFF USE ONLY:**

**School Concurrency Service Areas (Attendance Zones) in which property is located.**

|                           | <i>Elementary:</i> | <i>Middle:</i> | <i>High:</i> |
|---------------------------|--------------------|----------------|--------------|
| Present Capacity          | _____              | _____          | _____        |
| Post Development Capacity | _____              | _____          | _____        |

Is additional coordination with Jackson County Schools necessary? \_\_\_\_ Yes \_\_\_\_ No

This form is required as part of the Public School Facilities Element and Interlocal Agreement as adopted by Jackson County and Jackson County School Board. Pursuant to the Interlocal Agreement, the County will transmit the School Impact Analysis form to a designated employee of the School Board for review at the same time the application is submitted to all departments for review.



# JACKSON COUNTY E9-1-1 BUSINESS OFFICE

4447 MARION STREET - MARIANNA, FLORIDA 32448

## NEED AN ADDRESS?

(850) 482-9098 or 718-0009

FAX: (850) 482-9146

**PLEASE NOTE: ANY ADDRESS ISSUED BEFORE PERMANENT DWELLING IS ON SITE - COULD BE SUBJECT TO CHANGE!!!**

**Thank you**

Your Name(s): \_\_\_\_\_

Land Owners Name if different: \_\_\_\_\_

Contact Phone Numbers: \_\_\_\_\_; \_\_\_\_\_; \_\_\_\_\_

NAME OF ROAD HOUSE WILL BE ON: \_\_\_\_\_

What is the **closest address** or **intersecting road** nearest your property?  
(*address can be located on either side or across street*) - Is there a lot number?

(Do not use pink, yellow or orange survey markers or flags)

Clearly mark driveway and or centerline of house site with white:  
(WHITE- plastic bag, pipe - ect.)

*If your residence is inside city limits, you must contact city hall for the new address!!!!*  
Thank you for your cooperation....

**A CORRECT & POSTED ADDRESS IS FOR YOUR SAFETY!!!**  
**PLEASE POST ADDRESS ON PROPERTY AND AT DRIVEWAY!!!**  
**MAKE SURE *Reflective* NUMBERS ARE VISIBLE (3) INCH MINIMUM!!!**

**LETTER OF AUTHORIZATION**

**I/WE \_\_\_\_\_, PROPERTY OWNER(S) OF**

**SAID LAND DO HEREBY GRANT \_\_\_\_\_**

**PERMISSION TO APPLY FOR A RESIDENTIAL DEVELOPMENT ORDER AND/OR A**

**SEPTIC TANK PERMIT AT \_\_\_\_\_**

**(ADDRESS)**

\_\_\_\_\_  
**(CITY)**

Signed \_\_\_\_\_

Signed \_\_\_\_\_

Print \_\_\_\_\_

Print \_\_\_\_\_

**STATE OF FLORIDA  
COUNTY OF JACKSON**

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_  
20\_\_\_\_ by \_\_\_\_\_, who is personally known to me or has produced \_\_\_\_  
\_\_\_\_\_ as identification.

\_\_\_\_\_  
Notary Public, State of Florida